#1290 Magwell, Isaac N.

•

__ Isaac N. Maxwell

Pyt., Co. E, 12th West Va. Infantry

" Co. D, 10th West Va. Infantry

Pension \$50.00_

Admitted August 22, 1921

Died Oct. 20, 1924 Course: General Atheroma ^Qy Debility of ago. Leontr. Angina Pectoris Buried: Home Cemetery

1243_

Jennie Y. Maxwell - Widow

Admitted March 5, 1934

Died Dec. 30, 1934 in Adospital bause: Myorarditis bhr bouts: Mephritis bhr Buried -

Form B of C—E F 130	 500011-10-11	• /		STATE 80LDIER8' C	OME , Orting, Wash. DLONY, Orting, Wash. RANS' HOME, Port Orchard, Wash.
Application by	Soldier for Adr	nission to the	Mhug ?	On leteraus (Name of Home)	s' Nous
COUNTY OF STATE	OF WASHINGTEN			(1122 01 1104(0)	
On this	-097	day of	lugust		personally appeared before
me, Saac	Laudol Name &	nd title of magistra	te)	within and for the	County and State aforesaid,
complexion	aude, a	resident of the (· · · · · · · · · · · · · · · · · · ·	7 7 ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' '	State of Washington, who
being duly sworn,			+	(Place and state or countr	y)
that he has resided	ノ タヘ / .		uously since	1867	, except
-Member /	٦	Vous	Californ		
that he is by occup	ation a Mil	luright	that he is	Wido	<u></u>
that he has been n	narried as follows:	O		(Married, sin	gle, or widower)
DATE	WHERE MA	RRIED	MARRIED BY	WIFE	DIED OR DIVORCED, AND DATE
Xue 13/1880	- Penne		Justice 2 Fe	aco / Lva	red- Oties line
					7
	/				Milling
that he has) shildren	Notes and an arrangement		(2	3 JUN 10 -1 40
\bigcirc			mes, addresses and :		Print In In
$n = \mathcal{I} \cdot \mathcal{I}$		Tacoma W		~ 3 ^	S
ranwell Re	Jan w	/acoma, Wi	- Shuud/Ra	xurel Diator	Carl
that the name and	address of his nea	rest relative or f	riend is	daing 817	C SV SV
Vacoma	ω "	; that 1	ne has been enlisted	in the service of the U	inited States 700
times during the	Carel	war, and	honorably dischar	ged from each enlistme	ent, as follows:
No. of W Enlistments	hen Enlisted, with Rank	Where Enlisted, Town and State	Company and Regimen or Ship	Date and Place of Discharge, with Rank	Cause of Discharge
1st. May	29/1863 Cla	ukohua Mik	E-12-11.Va.	aug. 9. 1865	
2d.		/	val Inh	Rectional Va	
3d.			<i>y</i> .		
4th.		· · · · · · · · · · · · · · · · · · ·			
-4a	Raucice			on, on Certificate No	54229/, payable
on account of his d	/				being indigent and unable support, desires admission •
to the Cook.	ret Hou	ب	, that he has h	peen a member of	lional doedies
State Here for	Disabled Volunteer	Soldiers and Sai	Homes, and wa	s never dishonorably d	ischarged from a National

That the following is a complete list of all property he owns or in which he has any interest: WHERE LOCATED PERSONAL PROPERTY, CASH, ETC. MY INTEREST TOTAL VALUE (Full, half, etc.) GIVE DETAILS COUNTY STATE REAL ESTATE GIVE DESCRIPTIONS (Lot Nos. Block Nos., etc.) hereby stipulates and agrees that he will abide by and obey all the rules and regulations of the Home; that he will perform all duties required of him, and obey all lawful orders of the officers of the Home. to and subscribed before me the day and year first above written, and I hereby certify that the foregoing affibefore he executed it. SURGEON'S CERTIFICATE I certify that I have carefully examined acitated for obtaining his living by manual labor If applicant is afflicted with a contagious or loathsome disease state conditions fully.... Necessity for Medical Treatment, services of an attendant, etc..... Dated....., 19...

This also:

MATE OF PATHER MATTHER STATES COUNTY) Nest 12 Marchell Markwell Ma

10-20-1924 10-20-1924 10-20-1845 11 28 78

EXPLANATIONS AND DIRECTIONS.

Applicant must forward this application to Superintendent of the Home, together with his Discharge, or a certified copy thereof, also his Pension Certificate, and await notice of acceptance before going to the Home. If accepted, order for half fare transportation will be forwarded.

As a matter of protection to other members, insanc persons and those afflicted with contagious or loath-some diseases cannot be cared for, and if received they are subject to immediate discharge.

This application must be complete and correct.

Appl	icants must not fill out any part of the blank below.
	No/290
	,
App	lication for Admission
Que a	c n. Maxwell
	7 Co. Regiment
	2 W. Na. In L
or Ship!	z co. / u. on
	pplication received at Home,
	, 19
Approvea Admitted	
(ug. 22 , 1921
	/ Superintendent.
Approved	STATE HOARD OF CONTROL
By	STATE BOARD OF CONTROL, DEPARTMENT OF BUSINESS CONTROL
	E. L. BOARDMAN. PUBLIC PRINTER.

Under Act of 1915

Application by Widow of Soldier who has Remarkied a Member of Home-

	fe	or Admiss	ion to the	Washington (Na	Veterans Hor	ne
		Kitsap E of Washii	NGTON	. 88.		
On th	ıis	15	day of	February	, 1934,	personally appeared before me
		G Ry (Comstbek#ell	Notary Publ	i Civithin and for t	he county and state aforesaid.
		(Name	and title of magistrate	e)		ers, a resident of the County of
						d says that she was born in
						te of Washington continuously
since	TOOK	2	, except	SHOPE VISIE	LO Pennsylv	ania
That	she is	the widow of	Isas	c N.Maxwell		vho died
						ership to the State Homes.
		ıs been marrie		,		
DATE		WHERE	E MARRIED	MARRIED BY	Where Hush	and or divorced and date
June 15,	188	Brodfo	nd City	A Justice of		l Washington
· • • • • • • • • • • • • • • • • • • •		Peni	-	Peace.Mr.Lav		er 20,1924
	-				OH GGGGS	01 20,1024
		isband referred				onetimes during the
No. of Enlistments	W	hen Enlisted, with Rank	Where Enlisted, Town and State	Company and Regiment or Ship	Date and Place of Discharge, with Rank	Cause of Discharge
1st-	May	29,63	Clarkesburg	D. 10.W.Va.	Aug.9.1865	End of War
2nd.	io_	civate	W.Va/	Inf.	Richmond	
3rd.					Virginia	
4th.				_		
That	niman :	the death of h			None	
				she has remarried		
		ged, as follows		, and who served	in the	War and
No. of Enlistments	wı	nen Enlisted,* with Rank	Where Enlisted, Town and State	Company and Regiment or Ship	Date and Place of Discharge, with Rank	Cause of Discharge
1st.		•				
2nd.			-			
3rd.						
4th.				-		

			_		_	
	-	÷	•	-	-	
					-	

	Agency	, from	÷	, 19, and that
following is a complete list of all property jo	intly owned by	<i>,</i>	:	
PERSONAL PROPERTY, CASH, ETC. GIVE DETAILS	WHERE L	OCATED STATE	TOTAL VALUE	MY INTEREST (Full, half, etc.)
None				· · · · · · · · · · · · · · · · · · ·
•				
				
		•		<u> </u>
REAL ESTATE GIVE DESCRIPTIONS (Lot Nos., Block Nos., etc.)				
None				
				W 17 (2.3)
		,		200 3 2 2 3 4 5 4 5 4 5 4 5 4 5 4 5 4 5 4 5 4 5 5 4 5
to to an to		·	1075 T 4 1	The in the fire at
-		. * 		
•	• • •	. .	. 11 \$ C. 121 3	
That she has five children to	k Diamond W	as h. ag e 5 Davis, Po	nes, addresses and O. Mrs.Mar rt Orchard	garet Hunter Wash.age 43
Y.Maxwell,Port Orchard Wa	sh. age 42.	and E.W.M	axwell, R.	F.D.11,Box
•	36			<u></u>
, Seattle Washington, age				
, Seattle Washington, age	All children must be f			

The saidJennie Y. Maxwell her	eby stipulates and agrees that she will abide by and of
all the rules and regulations of the Home; that she will perform	m all duties required of her, and obey all lawful orders
the officers of the Home.	
Witness:	genning Indwell i
Celourson	(Address) R.2. Port Orchard
Mrs adalia In mannele	Washington
Which older	CECanalos
This also	Charietos
•	Notary Public
ATE OF BIRTH April 8,1860	
AME OF FATHER Robert H. Young	white a second of the second o
IRTH PLACE OF FATHER Penn.	• •
AIDEN NAME OF MOTHER MATY IE. SEWERS.	•
romeros Acres of Acomeros Pann.	

EXPLANATIONS AND DIRECTIONS

Applicant must forward this application to Superintendent of the Home, together with late husband's Discharge, or certified copy thereof, also Pension Certificate, and await notice of acceptance before starting. If accepted, applicant must pay her own fare.

As a matter of protection to other members, insane persons with those afflicted with contagious or loathsome diseases cannot be cared for, and if received they are subject to immediate discharge.

This application must be complete and correct.

12-30-1934
4-8-1860

▼ Applicants	must not fill out any part of t blank below.	he
	No. 1243	

Under Act of 1915

Washington Veterans' Home

Application for Admission

 \mathbf{OF}

Widow of	Port (rchar	
Late E W.Va.Vo or Ship	ol.Inf.		
Applica	ation rece	ived at I	Iome,
***************************************			19
Approved		21	19.34
Admitted to	•	1	
<u></u>	<u> </u>	andu J	, 193
3.015 %	Chas.	H. Co	oleman perintendent.
Approved	MAR 2	1934	, 19
DEPARTMI	OF BU	SINESS C	4



HONORABLE DISCHARGE.

PACIFIC BRANCH, National Home for D. V. S.

August 3, 1921... 192...

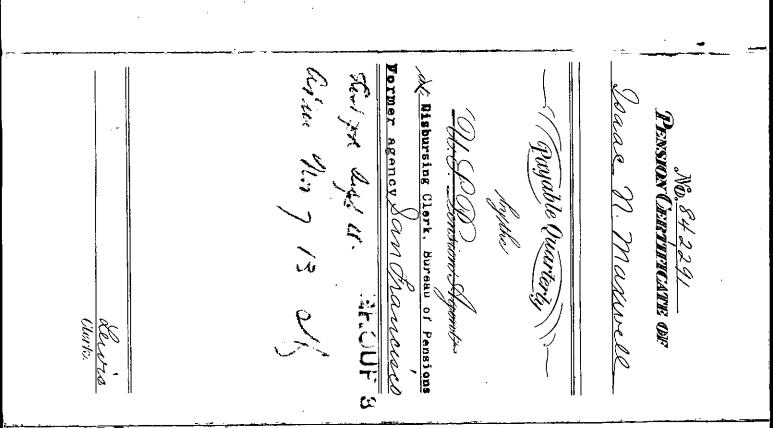
ISAAC N. MAXWELL, Late E. Co. 12th Regt W. Va. Inf.

Admitted to the Home......November ?, 1913,..... is hereby discharged on his own request.

That section forty-seven hundred and forty-five, title fifty-seven of the Revised Statutes of the United States is hereby amended to read as follows:

SEC. 4745.—Any pledge, mortgage, sale, assignment, or transfer of any right, claim, or interest in any pension which has been, or may hereafter be, granted, shall be noid and of no effect, and any person who shall pledge or receive as a pledge, mortgage, sale, assignment or transfer of any right, claim, or interest in any pension, or pension certificate which has been, or may hereafter be granted or issued or who shall hold the same as collateral security for any debt, or promise, or upon any pretext of such security, or promise, shall be guilty of a misdemeanor, and upon conniction thereof shall be fined in a sum not exceeding one hundred dollars and the costs of the prosecution; und any personrulus shall relain the certificate of a pensioner and refuse to surrender the same upon the demand of the Commissioner of Bensions, or a United States vension agent, or any other person, authorized by, the Commissioner of Pensims, or the pensioner, to receive the same shall be guilty of a misdemeaner, and upon conniction thereof shall be fined in a sum not exceeding one hundred dollars and the costs of the prosecution.

Approved February 28, 1883.



3-1128

DEPARTMENT OF THE INTERIOR BUREAU OF PENSIONS WASHINGTON

Under an act of Congress approved by the President May 1, 1920, your pension is increased from that date to \$50 per month. THIS SLIP SHOULD BE SECURELY ATTACHED TO YOUR PENSION CERTIFICATE.

InSacragasing

8-6176

Secretary of the Interior.

Commissioner of Pensions.

TO BE SECURELY ATTACHED TO THE PENSION CERTIFICATE.

542291 DEPARTMENT OF THE INTE Bure of Pensions Ser Sanc N. Maxwell West of ton, D. C. DEPARTMETT OF THE INTERIOR. Eure f Pensions.

Pursuant to the Act of Congress approved by the President June 10, 1918, amending the Act of May 11, 1912, the pension in the above-described case is increased to \$4-0 per month, commencing June 10, 1918.

Commissioner of Pensions.

Mulli Mone Secretary of the Interior.

PACIFIC BRANCH, NATIONAL HOME FOR D. V. S.

August 3, 1921	• 192
Sin:	
In reply to your letter of the 28th ult	, applying
for your discharge from the Home, I have been directed	by the Gover-
nor to send you herewith enclosed your	
Pension Certificate No. 842,291, Discharge from this Branch, Notification to Disbursment Clerk,	•••••••••••••••••••••••••••••••••••••••
which are all the paper. 8 belonging to you on file a	at this Brench
	time Branch
Very respectfully,	ege
/ ADJUTANT A	ND INSPECTOR.
Isaac N. Maxwell,	
Tacoma,	
317 East 34th St. Wash.	

NATIONAL HOME FOR DISABLED VOLUNTEER SOLDIERS.

ADJUTANT AND INSPECTOR

PACIFIC BRANCH, NATIONAL HOME FOR D.V.S. (P. O. SOLDIER'S HOME, CAL.)

OFFICIAL BUSINESS.

Isaac N. Maxwell,

Tacoma,

817 East 34th St.



Wash.